



Know All Men by These Presents:

That I, Sam R. Zimmerman, Jr. in the State aforesaid, in consideration of the sum of Six Thousand and no/100 DOLLARS to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Walter S. Griffin, his heirs and assigns:

All my right, title and interest, same being a one-eighth (1/8) undivided interest, in and to:

All that piece, parcel or lot of land near the City of Greenville on the North side of Laurens Road, in the County of Greenville, State of South Carolina, and; according to plat of property of Perry Lee Green made by Piedmont Engineering Service and dated June 1951, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern edge of Laurens Road, said pin being the joint corner of property herein conveyed and property now or formerly in the East Lynn Subdivision and running thence N. 14-30 E. along said East Lynn Subdivision line 1928.1 feet to an iron pin; thence S. 77-56 E. 69 feet to an iron pin, said iron pin being located fifty feet from the center of C&WC right-of-way; thence parallel with center of said right-of-way, S. 37-16 E. 1450.1 feet to an iron pin; thence continuing along said right-of-way, S. 36-34 E. 197.9 feet to an iron pin; thence still along said right-of-way, S. 33-01 E. 197 feet; thence still along said right-of-way, S. 30-27 E. 181.1 feet to an iron pin; thence S. 14-50 W. 69.1 feet; thence S. 52-41 W. 1211.1 feet to an iron pin on the Northern edge of Laurens Road; thence along the Northern edge of Laurens Road, N. 53-04 W. 961.0 feet, to an iron pin, the beginning corner.

LESS, however, that portion conveyed by the Grantor herein to the City of Greenville and County of Greenville, as will show by reference to Book 455 at page 519 in the R.M.C. Office for Greenville County, S. C. and Book 479 at page 130 in said R.M.C. Office.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 18th day of March in the year of our Lord One Thousand Nine Hundred and Fifty-Four.

Signed, Sealed and Delivered in the Presence of  
Christine B. Giles (Seal)  
Robert N. Daniel (Seal)  
Sam R. Zimmerman, Jr. (Seal)



State of South Carolina, Greenville County Personally appeared before me Christine B. Giles

and made oath that s he saw the within named grantor(s) Sam R. Zimmerman, Jr. sign, seal and as his act and deed deliver the within written deed, and that she, with Robert N. Daniel, Jr. witnessed the execution thereof.

Sworn to before me this 18th day of March, A. D. 19 54.  
Robert N. Daniel, Jr. (Seal)  
Notary Public for South Carolina

State of South Carolina, Greenville County RENUNCIATION OF DOWER I, Christine B. Giles, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Jane F. Zimmerman wife of the within named Sam R. Zimmerman, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Walter S. Griffin, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of March, A. D. 19 54.  
Christine B. Giles (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$  
Recorded this 23rd day of March 19 54 at 1:46 P.M. No. #6584  
258-3-1